


## MAY

MO TU WE TH FR SA SU

| 29 | 30 | 1 | 2 | 3 | 4 | 5 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | 1 | 2 |

## SEPTEMBER

MO TU WE TH FR SA SU

| 26 | 27 | 28 | 29 | 30 | 31 | 1 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 1 | 2 | 3 | 4 | 5 | 6 |

MO TU WE TH FR SA SU

| 29 | 30 | 31 | 1 | 2 | 3 | 4 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|  | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 1 | 2 | 3 |

MO TU WE TH FR SA SU $\begin{array}{lllllll}26 & 27 & 28 & 29 & 1 & 2 & 3\end{array}$
$\begin{array}{lllllll}4 & 5 & 6 & 7 & 8 & 9 & 10\end{array}$
$\begin{array}{lllllll}11 & 12 & 13 & 14 & 15 & 16 & 17\end{array}$
$\begin{array}{lllllll}18 & 19 & 20 & 21 & 22 & 23 & 24\end{array}$
$\begin{array}{lllllll}25 & 26 & 27 & 28 & 29 & 30 & 31\end{array}$

MO TU WE TH FR SA SU

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

$\begin{array}{lllllll}15 & 16 & 17 & 18 & 19 & 20 & 21\end{array}$
$\begin{array}{lllllll}22 & 23 & 24 & 25 & 26 & 27 & 28\end{array}$
$\begin{array}{lllllll}29 & 30 & 1 & 2 & 3 & 4 & 5\end{array}$

## JULY

MO TU WE TH FR SA SU

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 1 | 2 | 3 | 4 |

## NOVEMBER

MO TU WE TH FR SA SU

| 28 | 29 | 30 | 31 | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 1 |

## AUGUST

MO TU WE TH FR SA SU

| 29 | 30 | 31 | 1 | 2 | 3 | 4 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | 1 |

## OCTOBER

MO TU WE TH FR SA SU
$30: 1 \quad 2 \quad 3 \quad 4 \quad 5 \quad 6$
$\begin{array}{lllllll}7 & 8 & 9 & 10 & 11 & 12 & 13\end{array}$
$\begin{array}{lllllll}14 & 15 & 16 & 17 & 18 & 19 & 20\end{array}$
$\begin{array}{lllllll}21 & 22 & 23 & 24 & 25 & 26 & 27\end{array}$
$\begin{array}{llllll}28 & 29 & 30 & 31 & 1 & 2\end{array}$

## DECEMBER

MO TU WE TH FR SA SU

| 25 | 26 | 27 | 28 | 29 | 30 | 1 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | 1 | 2 | 3 | 4 | 5 |




## NEW MOONS

 - JJanuary 11th

- February 9th -

March 10thApril 8thMay 8th
June 6th
July 5thAugust 4thSeptember 3rdOctober 2nd
November 1stDecember 1st
December 30th

## FULL MOONS

January 25th- February 24th
- March 25th
- April 24th
- May 23rd

June 22nd

- July 21st

August 19th
September 18th
October 17th

- November 15th

December 15th

## WHEEL OF THE YEAR

February 1st - Imbolc
March 19th - Spring Equinox - Ostara

- May 1st - Beltane

June 20th - Summer Solstice - Litha

- August 1st - Lammas/Lughnasadh

September 22nd - Autumn Equinox

- Mabon

October 31st - Samhain
December 21st - Winter Solstice - Yule

## BUDDHIST FESTIVAL DAYS

February 15th - Parinirvana DayMay 23rd - Buddha Day
July 21st - Dharma DaySeptember 12th - Padmasambhava Day

- November 15th - Sangha Day


## BUDDHAFIELD EVENTS

February 1lth - 25th - At Home with the ElementsMarch 2nd - Buddhafield Base in the City - BristolApril 27th - May 3rd - Spring YatraMay 3rd - 6th - Buddhafield Southeast Family Friendly SpringMay 12th - 21st - Body of Bliss

- May 24th - June 6th - Total Immersion

July 17th - 21st - Buddhafield Festival 2024August lst -7th - Village 1 Family-Friendly
August 10th - 17th - Village 2 Family-Friendly

- August 22nd - 27th - Animism - Kinship with All LifeAugust 30th - September lst - Buddhafield Southeast Family Friendly AutumnSeptember llth - 15th - Green Earth Awakening 2024




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MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY SATURDAY SUNDAY

| 26 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY SATURDAY SUNDAY

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$\mathbf{R}$

| 29 | 30 | 1 Beltane | 2 | 3 | 4 | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 7 | 8 New Moon | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 Full Moon Buddha Day | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | 1 | 2 |





MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY SATURDAY SUNDAY


| 30 | 1 | 2 New Moon | 3 | 4 | 5 | 6 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 Full Moon | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 |  |  |  |  |  |  |

MONDAY
TUESDAY WEDNESDAY
THURSDAY
FRIDAY SATURDAY

| 28 | 29 | 30 | 31 | 1 New Moon | 2 | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | 5 | 6 | 1 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 Full Moon Sangha Day | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 1 |

## MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY SATURDAY SUNDAY



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## WHY PAGAN BUDDHIST CALENDAR?

Sangharakshita (founder of Triratna) said that Buddhism would only truly take root in the west when there was a revival of paganism. Like Padmasambhava befriending the spirits of the land in Tibet so that the first Buddhist monastery could be built there, in the UK we need to befriend, respect and integrate with the spirits of place and nature based spiritual traditions that exist here. By following the Wheel of the Year we acknowledge key seasonal moments and celebrate in alignment with this land. As paganism and druidry were oral traditions, so much was destroyed and lost throughout history, so it can seem that these festivals are 'newly created', however they are mapped with the rhythms of nature, remembered, and pieced together through many means- from archeological study to ceremonial dreaming. It is worth noting the full moon is important in both buddhism and paganism, so an auspicious time to practice!

We aim to cultivate and nurture an emerging western Buddhism. Respectfully and gratefully honouring lineages in the east, and drawing in spirits and rhythms of the west.



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